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**www.JBGreenTeam.org**  
*Executive Director Anita Petrella*

*Jefferson-Belmont Regional Solid Waste Authority*



DATE: January 8, 2025  
TO: Principal, Art Teachers & Teachers  
FROM: Louise Holliday, Environmental Educator  
SUBJECT: **Jefferson County Trashy Art Contest**

It is that time of the year again for the Trashy Art Contest. The contest will be different this year. JB Green will have judges this year to score the projects, and the judges' decisions are final.

- The contest will have three groupings, K-4<sup>th</sup>, 5<sup>th</sup>-8<sup>th</sup>, and 9<sup>th</sup>-12<sup>th</sup> grade students.
- The only rule is that the materials used for the *Trashy Art Entry* must come from the family recyclables.
- Please place the registration form **ON YOUR PROJECT** where the judges can see the students name.
- **PLEASE NAME YOUR ART WORK.**
- Enclosed is a student registration form and photo release form.
- Registration forms are due by **Monday, March 3, 2025.** Please submit your entry forms via fax, e-mail [lholliday@jbgreenteam.org](mailto:lholliday@jbgreenteam.org), or call (740-266-6899).
- Each student who participates will receive a Certificate of Participation.
- There will be separate tables set up for: K - 4<sup>th</sup> - 5<sup>th</sup> - 8<sup>th</sup> - and 9<sup>th</sup> - 12<sup>th</sup> grade projects.

Please bring your project to ***Ft. Steuben Mall, Center Court***, Thursday, **March 20, 2025**, between 3:00 to 5:00pm. Projects will remain at the mall until Saturday, March 22nd. After the awards ceremony, students must take their projects home.

Set Up Time:	Thursday, March 20, 2025,	3:00 pm to 5:00 pm
Judging Projects:	Friday, March 21, 2025,	1:00 pm to 3:00 pm
Winners:	Saturday, March 22, 2025,	10:00 am WINNERS ANNOUNCED

Prizes sponsored by JB Green Team for each grouping K-4, 5-8, & 9-12<sup>th</sup> grade students.

- First Place: \$50.00 gift card
- Second Place: \$25.00 gift card
- Third Place: \$10.00 gift card

JB Green Team would be glad to come to your school to do a presentation for the students.  
[lholliday@jbgreenteam.org](mailto:lholliday@jbgreenteam.org) or 740-266-6899.

We are looking forward to another fun year. GOOD LUCK STUDENTS!

Enc: Student Entry form  
Photo Release form

# TRASHY ART CONTEST

## Jefferson Entry Form



March 20-22, 2025 @ Fort Steuben Mall/Center Court

**Student Name:** \_\_\_\_\_ (please print clearly)

**School:** \_\_\_\_\_ **Grade:** \_\_\_\_\_

**Teacher Name:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Project Name/Description:** \_\_\_\_\_

All K-12 grade students in Jefferson County are eligible to enter. Projects will be judged by use of “waste” materials used (no purchased new material specific for project other than glue, tape, etc.), originality, creativity, time/effort, artistic skill, technical skill/sturdiness of project, use of color(s), artistic impression, and craftsmanship. Entries will be divided into 3 groups for judging, Kindergarten to 4<sup>th</sup> grades, 5<sup>th</sup> to 8<sup>th</sup> Grades, and 9<sup>th</sup> to 12<sup>th</sup> grades. Younger students may have a very limited amount of assistance from adults. Judges decisions are final.

### PARENT/GUARDIAN CONSENT FOR PHOTO USE:

I grant The JB Green Team the right to use photographs taken of my child/myself/family members in attendance at the Trashy Art event. I authorize The JB Green Team, its assigns, and transferees to copyright, use and publish the same in print and/or electronically. I agree that The JB Green Team may use such photographs with or without my name and for any lawful purpose, including for example such purposes as publicity, illustration, advertising, and Web content. I have read and understand the above:

**Signature of Parent/Guardian (if under age 18):** \_\_\_\_\_

**Printed Name of Parent/Guardian** \_\_\_\_\_

**Date:** \_\_\_\_\_ **Daytime Phone:** \_\_\_\_\_

**Address** \_\_\_\_\_

**Email:** \_\_\_\_\_



Complete, cut and attach this bottom portion near/on your art project.

*Student Name:* \_\_\_\_\_ *Grade* \_\_\_\_\_

*Project Name:* \_\_\_\_\_

*School:* \_\_\_\_\_

*Teacher Name:* \_\_\_\_\_